

FILED

10/01/2020

Travis Jordan, MT Bar No. 53199056
Assistant Attorney General
Elliott Adler, WY Bar No. 7-6434 (*Pro Hac Vice Pending*)
Assistant Attorney General
Wyoming Attorney General's Office
2320 Capitol Avenue
Cheyenne, WY 82002
(307) 777-7895 (phone)
(307) 777-3542 (fax)
travis.jordan@wyo.gov
elliott.adler@wyo.gov

Clerk, U.S. District Court
District of Montana
Great Falls Division

Counsel for Proposed Intervenor State of Wyoming

**IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF MONTANA
GREAT FALLS DIVISION**

WESTERN ORGANIZATION OF
RESOURCE COUNCILS, *et al.*,

Plaintiffs,

Case No. 4:20-cv-76-BMM-JTJ

v.

UNITED STATES BUREAU OF
LAND MANAGEMENT,

Defendant.

**STATE OF WYOMING'S
UNOPPOSED MOTION TO
INTERVENE**

The State of Wyoming (Wyoming) hereby moves for leave to intervene in the above-captioned case as a matter of right under Federal Rule of Civil Procedure 24(a)(2) or, in the alternative, permissively under Federal Rule of Civil Procedure

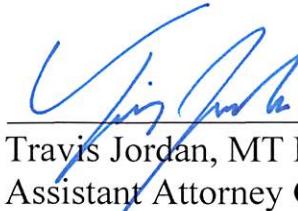
24(b). In support of this motion, Wyoming offers the attached Memorandum in Support and its Proposed Answer to Plaintiffs' Complaint.

Pursuant to Local Rule 7.1(c)(1), the undersigned conferred with counsel for the parties regarding their respective positions on the instant motion. Counsel for the federal Defendants stated that his clients have no objection to Wyoming's motion to intervene. Plaintiffs take no position on Wyoming's motion to intervene.

WHEREFORE the State of Wyoming respectfully requests that this Court grant the State leave to intervene.

Dated this 30th day of September, 2020.

FOR PROPOSED DEFENDANT-
INTERVENOR STATE OF WYOMING



Travis Jordan, MT Bar No. 53199056
Assistant Attorney General
Elliott Adler, WY Bar No. 7-6434
(*Pro Hac Vice Pending*)
Assistant Attorney General
Wyoming Attorney General's Office
2320 Capitol Avenue
Cheyenne, WY 82002
(307) 777-7895 (phone)
(307) 777-3542 (fax)
travis.jordan@wyo.gov
elliott.adler@wyo.gov

CERTIFICATE OF SERVICE

I hereby certify that on the 30th day of September, 2020, a true copy of the foregoing was served by United States mail, first class, postage prepaid, to the following:

Melissa Anne Hornbein
Shiloh Silvan Hernandez
Western Environmental Law Center
103 Reeder's Alley
Helena, MT 59601

Nathaniel Shoaff
Sierra Club
2101 Webster Street, Suite 1300
Oakland, CA 94612

Attorneys for Plaintiffs

Luther Hajek
United States Department of Justice
Environmental and Natural Resources Division
999 18th St., South Terrace, Suite 370
Denver, CO 80202

Attorney for Federal Defendants



Travis Jordan
Assistant Attorney General